

Date:

March 17, 2003

Number of pages (including cover): 14

To:

Examiner Matthews

U.S. Patent and Trademark Office

FAX RECEIVED

Fax No.:

703.305.3590

MAR 17 2003

Serial No.: 09/661,623

GROUP 3700

Title:

IMPLANTABLE PROSTHESIS

From:

James M. Hanifin, Jr.

Direct dial:

Our File #: D00188.70125

ORIGINAL DOCUMENTS WILL NOT BE MAILED.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that a Transmittal Letter, Amendment and Petition for One Month Extension of Time (Total of 14 pages including cover sheet) is/are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Typed or Printed Name of Person College Snyder

Signing Certification

Date: March 17, 2003

This transmission contains confidential information intended for use only by the above-named recipient. Reading, discussing, distributing, or copying this message by anyone other than the named recipient, or his or her employees or agents, is strictly prohibited. If you have received this fax in error, please notify us immediately by telephone (collect), and return the original message to us at the address below via the U.S. Postal Service.

IF YOU DID NOT RECEIVE ALL OF THE PAGES OF THIS TRANSMISSION, OR IF ANY OF THE PAGES ARE ILLEGIBLE, PLEASE CALL 617.720.3500 IMMEDIATELY.

Greenfield Fax Number: 617.720.2441

Wolf, Greenfield & Sacks, P.C. | 600 Atlantic Avenue | Boston, Massachusetts 02210-2206 617.720.3500 | fax 617.720.2441 | www.wolfgreenfield.com

PATENTS TRADEMARKS LITIGATION

DOCKET NO: **D00188.70125**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Serial No:

Cherok et al.

Confirmation No:

09/661,623 8712

Filed:

September 14, 2000

For:

IMPLANTABLE PROSTHESIS

Examiner:

W. Matthews

Art Unit:

3738

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of Examiner William H. Matthews, at FAX number 703-305-3590, at the United States Patent and Trademark Office, Washington, D.C. 20231, in accordance with 37 C.F.R. §1.6(d), on March 17, 2003.

Colleen Snyder

BOX AF COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is/are the following document(s):

- 1. Amendment; and
- 2. Petition for One Month Extension of Time.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check is not enclosed. The Commissioner is hereby authorized to charge Deposit Account No. 23/2825.

Respectfully Submitted,

Cherok et al., Applicant(s)

James M. Hanifin, Jr., Reg Nd. 39,213 WOLF, GREENFIELD & SACKS, P.C.

600 Atlantic Avenue Boston, MA 02210-2211

(617) 720-3500

Dated: March 17, 2003

x03/19/03

690445.1